



05- C-1241

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

June 20, 2005

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Taxicabs & Vehicles for Hire Hearing Officer Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Antonio McCann to serve as a Taxicabs & Vehicles for Hire Hearing Officer for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mr. McCann will serve the position of Taxicabs & Vehicles for Hire Hearing Officer with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED 07

JUL 18 2005

COUNCIL

ANTONIO MARRELL LEQUON McCANN

2209 Brownsmill Road S.E.

Atlanta, Georgia 3015

404-285-7181

tonynatl@bellsouth.net

OBJECTIVE:

To become a lawyer, politician and professor.

PROFESSIONAL EXPERIENCE

1993 - Mar 2002; 03

GEORGIA GENERAL ASSEMBLY, Atlanta, Georgia

Position: **Assistant, Intern Coordinator, Political Analyst, and Committee Aid.**

Duties: General office duties. Filed, copied bills, prepared resolutions, answered telephones and made appointments, analyzed bills/resolutions, researched and provided administrative support to committees.

1996 - Present

FULTON COUNTY ELECTION, Atlanta, Georgia

Position: **Fulton County Manager**

Duties: Give the voter(s) of Fulton county prompt, efficient, courteous and professional service and insure that is in accordance with the Georgia Election Code Rules and Regulations.

Mar. 2001 – Oct 2001

OFFICE OF THE CLERK OF SUPERIOR COURT, CLERK OF SUPERIOR, 136 Pryor Street, SW, Atlanta, Georgia

Position: **Recording Document Supervisor**

Duties: The Office of the Clerk of Superior Court is a complex organization. There performed a wide range of record keeping, information management and financial management functions in the judicial system. This office also provides court support to each superior court judge as well as performing other duties of the Clerk as mandated by State law.

Jul 2000 - Jan 2001

COUNCILMEMBER "ABLE" MABLE THOMAS, ATLANTA CITY COUNCIL Atlanta, Georgia.

Position: **Project Coordinator**

Duties: Provide administrative support to Councilmember. Conduct research, handle constituent concerns, draft correspondence and other communication documents, represent Councilmember at Council and Community meetings, coordinate special youth projects, answer phones, provide assistance to constituents, Executive Assistant as needed. Perform other duties as assigned.

1997 - 1998

CITY OF ATLANTA, Atlanta, Georgia

Position: **Aide - Internship Program**

Duties: Employed in the Human Resources Department Summer Program. Assisted in interviewing and hiring youth and providing administrative support.

1995 - 1997

CITY COUNCILMEMBER JARED SAMPLES, ATLANTA CITY COUNCIL, Atlanta, Georgia.

Position: **Special Assistant to Councilmember Jared Samples**

Duties: General office duties. Answered telephones, typed letters, faxed and filed documents, opened mail, read all documents for committee and council meetings.

Jun 1996 - Aug 1996

ACOG, 1996 OLYMPIC GAMES, Atlanta, Georgia

Position: **Vendor**

Duties: Operated food stands and performed various other tasks.

EDUCATION

GEORGIA STATE UNIVERSITY

Dual Major in Political Science and Sociology: GPA 3:07 on a 4.0 scale.

D. M. THERRELL HIGH SCHOOL/MAGNET FOR LAW AND GOVERNMENT,
Graduated June 1998.

ORGANIZATIONS

ZOO ATLANTA, Atlanta, Georgia

Position: **Volunteer**

ATLANTA TASK FORCE FOR BETTER EDUCATION, Atlanta, Georgia

Position: **Taskforce Member**

Duties: To ensure that operation of APS is carried out in the best interest of the community, and meets student needs to the best ability that can be given.

GEORGIANS WORKING FOR A BETTER GOVERNMENT, Atlanta, Georgia

Position: **Member / elected Chair 2003**

Duties: To serve as an advocate for better government.

FULTON COUNTY EXECUTIVE PARTY MEMBER

Position: **Member/ Elected to Post-seat 2002** August (house dist 48, seat 22)

Duties: Foster the development of Fulton County Democratic Party; act as forum for the consideration of issues which are common to Fulton County residents; supervised the activities of the county divisional committee on matters including but not limited to seeking, supporting and encouraging qualified candidates for public office, and raising funds for the Democratic nominees for office.

(Serve on the following committee in 2001- 02 chaired the Education Committee and State& Legislative Matters, Serve on the Candidate / Recruitment Committee)

2003-04 Committee Appointment- Chair of the Policy; Serve on the Education; Bi- Laws; Candidate Recruitment; Party Development

Reelected to represent House District 60 – seat 1

Elected as Secretary of the Fulton County Democratic Party –
Jan 19, 2005

YOUNG DEMOCRAT/INDEPENDENT VOTERS

RELIGION

CITY REFUGE FAMILY LIFE CENTER, Atlanta, Georgia

Sunday School Teacher, Sick Ministry, Prison Ministry, Witnessing Ministry and Ministerial Alliance, Chief Armbarer to Pastor

POLITICAL EXPERIENCE

November 2001 – Candidate: Ran unsuccessfully for Atlanta School Board

September 2002 - Delegate: 2002 Georgia Democratic Convention

February 2003 – Nominated by Fulton County Commissioner Nancy Boxill to serve a 3 year term on the Animal Control Hearing Board: Approve 5-0 by the Fulton County Commissioners

Reappointed to the Animal Control Hearing Board – January 19, 2005

Appointed Dec 2003- To serve on the Public Private Housing Initiative - nominated by Commissioner Nancy Boxill: Approve 6-0 by the Board of Commissioners

Member of NPU- Z

Also I serve as NPU- Z, delegate to APAB (August 2004)

Nominated by the executive committee of APAB to serve on the Nominating Committee to select a slate of officers for 2005 – Nov. 2004

Appointed by executive committee of APAB to represent them on the City newly created Public Private Vending Board- Nov. 2004

Selected by APAB delegates to serve as their Corresponding Secretary/ on the executive committee Dec.2004 – for the year of 2005

RCS# 6869
7/18/05
6:47 PM

Atlanta City Council

Regular Session

05-C-1241

APPOINT ANTONIO MCCANN AS A TAXICABS &
VEHICLES FOR HIRE HEARING OFFICER 2YRS
CONFIRM

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 0

E Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

05-C-1241

RCS# 6867
7/18/05
6:45 PM

Atlanta City Council

Regular Session

05-C-1241

APPOINT ANTONIO MCCANN AS A TAXICABS &
VEHICLES FOR HIRE HEARING OFFICER 2YRS
CONFIRM

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 0

*Reconsidered
w/o objection
per president -
pro-tem
Norwood*

E Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

*See
RCS #
6869*

05-1241
(Do Not Write Above This Line)

A COMMUNICATION
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING
ANTONIO MCCANN TO SERVE AS A
TAXICABS & VEHICLES FOR HIRE
HEARING OFFICER FOR A TERM
OF TWO (2) YEARS.
COUNCIL CONFIRMATION
REQUIRED.

CONFIRMED BY

JUL 18 2005

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 7/5/05

Referred To: 18/LA, + COC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee
Date 7/12/05
Chair *Shirley Franklin*

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Shirley Franklin
Antonio McCann
James H. H. H.
1st 1st

Refer To

COC

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Shirley Franklin
Antonio McCann
James H. H. H.
1st 1st

Refer To

Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUL 18 2005

CERTIFIED
JUL 18 2005
MAYOR'S ACTION